|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Application Number: | | | | |
| Project title: | | | | |
| ***Activities*** | ***Planned timing  (month / Q1, Q2, Q3, Q4 and year)***  ***e.g. Q3 2020, April 2021*** | ***Partners involved*** | ***Time input***  ***(person / days) in case of intellectual outputs*** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |
| 7 |  |  |  |
| 8 |  |  |  |
| 9 |  |  |  |
| 10 |  |  |  |