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| Application Number: |
| Project title:  |
| ***Activities***  | ***Planned timing (month / Q1, Q2, Q3, Q4 and year)******e.g. Q3 2020, April 2021*** | ***Partners involved*** | ***Time input******(person / days) in case of intellectual outputs*** |
| 1  |  |  |  |
| 2  |  |  |  |
| 3  |  |  |  |
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